



CITY COUNCIL

730 Topeka Ave., P.O. Box 6000, Lyndon, KS 66451
Tel: 785 828-3146 Fax: 785 828-3148

AGENDA

REGULAR MEETING

DATE: MONDAY, FEBRUARY 7, 2011

TIME: 7:30 P.M.

**PLACE: PUBLIC MEETING ROOM
LYNDON CITY HALL**

1. CALL TO ORDER

2. ROLL CALL

3. ADOPTION OF MINUTES OF PREVIOUS MEETINGS:

- a) City Council Meeting – January 24, 2010

4. CORRESPONDENCE TO COUNCIL

5. CITIZEN'S STATEMENTS AND PETITIONS:

All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.

6. UNFINISHED BUSINESS:

- a) Discussion on Business Alleys
- b) Discussion on Snow Removal Policy

7. NEW BUSINESS:

- a) Authorization to purchase a Water Meter Replacement
- b) Authorization to apply for a Public Water Supply System GIS Mapping Program Grant and to enter into agreement with Kansas Rural Water Association to conduct work related to the Grant
- c) Discussion of City-County Connecting Links Program
- d) Discussion of City Donation Request Process

8. MONTHLY FINANCIALS

9. COUNCIL COMMENTS

10. EXECUTIVE SESSION – Legal Matter
Personnel Matter

11. ADJOURNMENT